



# DELHI PUBLIC SCHOOL CIVIL LINES ALIGARH

## PLANNER FOR JULY/AUGUST 2023-24

### RAINBOW DAZZLERS OF GRADE V

Dear Parents,

Greetings from DPS Fraternity!

*"Education is the most powerful weapon which you can use to change the world."*

**-Nelson Mandela**

#### Academic Syllabus for July/August

| S.NO. | SUBJECT | CHAPTERS                                                                                                                                                                                                                                          |
|-------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | ENGLISH | Literature: Ch-4 Trapped<br>Ch-5 Understand<br>Ch-6 Healing Hills<br>Grammar: Pronouns<br>Kinds of Sentences<br>Adjectives<br>Articles<br>Verbs Subject Verb agreement<br>Writing: Message Writing<br>Informal Letter Writing<br>Dialogue writing |
| 2.    | HINDI   | पाठ्यपुस्तक<br>पाठ-4 ब्रेल लिपि<br>पाठ-5 मेरी महत्वाकांक्षा<br>पाठ-6 मन का दर्पण<br>पाठ-7 अपना स्थान स्वयं बनाइए<br><br>व्याकरण<br>पाठ-7 सर्वनाम, गिनती<br>पत्र -लेखन (औपचारिक)<br>पाठ-6 लिंग, पर्यायवाची शब्द(1-10)                              |

|    |                           |                                                                                                                                                                                                                                                                                                                                                              |
|----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | <b>MATHEMATICS</b>        | Ch-3 Factors And Multiples (Ex. 3.1 to 3.6)<br>Ch-4 Whole And Parts: Fractions<br>Ch-5 Whole And Parts Decimals (Ex. 5.1 to 5.3)                                                                                                                                                                                                                             |
| 4. | <b>SCIENCE</b>            | Ch-3 : Matter<br>Ch-5 : Rocks and Minerals<br>Ch-6 : Animals Everywhere<br>Ch-7 : Adaptations in Animals                                                                                                                                                                                                                                                     |
| 5. | <b>SOCIAL<br/>SCIENCE</b> | Ch-4 Major Landforms<br>Ch-5 Weather and Climate<br>Ch-6 The Land of Dense Forests<br>Ch-7 The Land of Snow<br>Ch-8 The Land of Sand<br>Ch-9 Treeless Grasslands                                                                                                                                                                                             |
| 6. | <b>COMPUTER</b>           | Ch-3 Formatting in PowerPoint<br>Ch-4 Animation and Transition in PowerPoint<br>Ch-10 Internet and E-mail                                                                                                                                                                                                                                                    |
| 7. | <b>THIRD<br/>LANGUAGE</b> | <b>SANSKRIT:</b><br>पाठ 4- लङ् लकारः उत्तम पुरुष<br>पाठ 6- मम दिनचर्या<br>पाठ 7- पीयूष बिन्दवः<br>लता शब्द रूपाणि।<br><b>URDU:</b><br>Ch.3 Chalak Bander<br>Ch.4 Meethi boli<br><b>FRENCH:</b><br>L-3 Le beau tableau de Lea<br>L-4 A l'ecole<br>L-5 LA maison de mes reves<br><b>GERMAN:</b><br>Lektion-2 Ich komme aus...<br>Lektion-3 Mein Vater ist Arzt |

## **PA1 SYLLABUS AND DATE:**

31.07.2023 : **ENGLISH**

SYLLABUS : **MCB**

Ch-1 Chuskit Goes To School

Ch-2 In Father's Presence

**Grammar**

Nouns

Subject and Predicate

24.07.2023 : **MATHS**

SYLLABUS : Ch-1 Numbers (Ex : 1.1,1.2 ,1.4 & 1.5)

Ch-2 The Four Operations ( Ex: 2.1 and 2.2)

07.08.2023 : **SOCIAL SCIENCE**

SYLLABUS : Ch-1 Know your planet

Ch-2 Parallels and Meridians

Ch-3 Movements of the Earth

21.08.2023 : **COMPUTER**

SYLLABUS: Ch-1 Windows – 10 Advanced feature

Ch-2 Word 2016 Advanced feature

Ch-3 Formatting in PowerPoint

28.08.2023 : **THIRD LANGUAGE**

SYLLABUS : **SANSKRIT**

पाठ 1- वार्तालाप

पाठ 2 लङ् लकारः प्रथम पुरुषः

पाठ 3 लङ् लकारः मध्यम पुरुषः मध्यम

**FRENCH**

L-1 Monsieur Lemieux va ...

L-2 Ou vas-tu?

**URDU**

Ch. 1 Bacchey ki dua

(With all Exercise done in notebook and book)

**GERMAN**

Lektion-1 Florian lernt Hindi

(Course book and workbook with all the notebook works)

### SPECIAL ASSEMBLY CORNER

- ❖ *INDEPENDENCE DAY: 14.08.2023*
- ❖ *RAKSHA BANDHAN : 30.08.2023*



*SAY ABOUT YOURSELF : 23.08.2023*

**Ms. Ayushi Maheshwari**  
**(Class-Rep)**

**Ms. Ankur Pathak**  
**(Senior Mistress)**

**Ms. Rajani Singh**  
**(Principal)**



