

DELHI PUBLIC SCHOOL CIVIL LINES ALIGARH

HOLIDAY HOME WORK

SESSION :2024-25

CLASS:X

English : Q.1. Read any one novel out of the following and prepare a book review on it . Book review should include synopsis, main incidents and pen - portrait of any two important characters. Write it on A4 size sheet and submit it in a creative book jacket. Do not replicate the cover of the book.

Christmas Carol (By Charles Dickens), Treasure Island (By R L Stevenson), Oliver Twist (By Charles Dickens)
Moby Dick (By Herman Melville)

Q.2. All the students of class X are informed that the school will be releasing the **Annual School Magazine** for academic year 2024-25. The students are requested to contribute their material in the form of **Article Writing/ Poem** latest by 25th June in **Word File** to the following E-mail ID-

sudhirdps51@gmail.com

Instructions :

Theme: Beauty in Nature & Life.

Word limit: 120-150, **Font size :** Heading 16, Content 11, Passport size Photo with class & section should be attached with article/ Poem.

Hindi: 1—'वर्तमान परिपेक्ष्य में फिल्मकारों की भूमिका' विषय पर 150 शब्दों में अनुच्छेद लिखिए।

2—ग्रीष्मावकाश में कोई ऐसी फिल्म देखिए जो वर्तमान पीढ़ी के विचारों में परिवर्तन ला सके और समाज के विकास में सहायक हो? सर्वाधिक प्रभावित करने वाले दृश्य का चित्र भी लगाइए।

3—व्याकरण की पुस्तक में दिए गए पाठों पर आधारित मुहावरे याद कीजिए तथा किन्हीं पाँच को चित्र के माध्यम से अभिव्यक्त कीजिए।

4—अपने दादा—दादी, नाना—नानी, पड़ोसी या रिश्तेदार या किसी बुजुर्ग का साक्षात्कार लीजिए। उनके साथ की गई बातचीत को संवाद के रूप में परियोजना पुस्तिका में लिखिए एवं बात करते हुए एक फोटो खींचकर परियोजना फाइल में लगाइए।

5—ग्रीष्मावकाश में अपने शैक्षिक—भ्रमण अथवा कहीं की भी अपनी यात्रा के किन्हीं पाँच दिनों के अनुभवों को डायरी लेखन कला के आधार पर 150 शब्दों में लिखें, प्रतिदिन का एक फोटो भी लगाएँ।

नोट—समस्त लेखन कार्य परियोजना पुस्तिका में सुंदर लेख व शुद्ध वर्तनी में करना है।

सभी छात्रों को सूचित किया जाता है कि हमारा विद्यालय वार्षिक पत्रिका 'दिपाशा 2024—25' का प्रकाशन करने जा रहा है।

छात्रों से अनुरोध है कि वे अपनी सामग्री लेख/कहानी/कविता/पहेली आदि के रूप में 25 जून तक **Word File** में निम्नलिखित E-Mail Id पर भेजें—schoolmagzinecl10@gmail.com

Word limit: 100-150, **Font size :** Heading 16, Content 14, Passport size Photo with class & section should be attached with article/ Poem.

Urdu : Tak tamam huroof se 2-2 Shair likhne hai

Mathematic 1. Write 5 activities in Maths practical notebook.

2. Do all the exercises of chapter Real Numbers and Polynomials from Maths Exemplar in Practice Note book.

Science :Physics . 1. Write the practicals in your physics practical file.

2. Prepare a working model on series and parallel combination of resistors.

3. Solve intext exercises and chapter end exercises in **Chapter : Electricity.**

4. Frame (a) 20 MCQ on Chapter :Electricity (b) 10 Assertion and Reason based questions with answers

5. Read any science fiction book/watch science fiction movie/ read biography of a scientist and write review of it.

6. Visit any Science centre / factory and prepare a flow chart of its working.

7. Talk to your grand parents about the technological differences between your and their time.

Prepare a dialogue write up.

Chemistry and Biology: Prepare a colorful chart/working model/collage on the allotted topics. Prepare yourself for presentation on reopening of school. Topic given should be neat and well-labelled.

- A) Human respiratory system and an alveolus surrounded by blood capillaries (Roll no. 01 to 20)
B) Alimentary canal and a network of blood capillaries in the villi of small intestine. (Roll no. 20 to last roll no.)
as directed

● Find out at least 10 different chemical reactions happening in your daily life. Write down their balanced chemical equations and categorize them according to the type of reaction.

● Do all the Exercise of chapter the chemical reaction and equation from science NCERT Exemplar in Practice Notebook.

Social science:

Every student has to take compulsorily undertake any one project on the following topics:

1. Consumer Awareness

OR

2. Social issues (Communalism, Urban Rural Divide or Caste Systems in India)

OR

3. Sustainable Development

The project should be based on research and analysis of the relevant topic by collecting data through multiple interactive and innovative ideas

The project should be hand written by the student and use eco-friendly products without incurring too much expenditure. The Project carries 10 Marks and it is a part of internal assessment and it is evaluated based

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| 1. content accuracy, originality and analysis. | 2.5 marks |
| 2. presentation and creativity. | 2.5 marks |
| 3. viva voce | 5 marks |

HAPPY VACATION !! HAPPY HOLIDAYS !!