



**DELHI PUBLIC SCHOOL CIVIL LINES, ALIGARH**  
**SYLLABUS FOR SECOND ASSESSMENT**  
**SESSION ( 2026-27 )**  
**CLASS-II**

| SUBJECTS              | CHAPTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <b><u>ENGLISH</u></b> | <p><b><u>LITERATURE:- (WRITTEN)</u></b></p> <ul style="list-style-type: none"><li>• Ch-3 Good Night , Tinku !</li><li>• Ch-4 The King of the Forest</li><li>• The Cow (Poem)</li></ul> <p><b><u>GRAMMAR:- (WRITTEN)</u></b></p> <ul style="list-style-type: none"><li>• Ch-8 Singular and Plural</li><li>• Ch-10,11 &amp; 12 (Pronouns)</li><li>• Ch-14 He / She</li><li>• Ch-15 Describing Words</li><li>• Creative Writing</li></ul> <p><b><u>ORAL:-</u></b> Bed Time (POEM)</p> <p><b><u>READING:-</u></b> Any chapter from the given syllabus.<br/>( All the exercises done in the books and notebooks.)</p>                                                |
| <b><u>हिन्दी</u></b>  | <p><b><u>पाठ्य-पुस्तक – (लिखित)</u></b></p> <ul style="list-style-type: none"><li>• पाठ-४ सॉरी मम्मी (संवाद)</li><li>• पाठ-५ चिड़िया (कविता)</li><li>• पाठ-६ चलो खेलते हैं (कहानी)</li><li>• पाठ-७ चतुर मुरगा (कहानी)</li></ul> <p><b><u>व्याकरण – (लिखित)</u></b></p> <ul style="list-style-type: none"><li>• पाठ-१२ सर्वनाम (सबके लिए एक नाम)</li><li>• पाठ-१३ विशेषण (गुण बताने वाले शब्द)</li><li>• गिनतियाँ- २१ से ५० तक</li><li>• मुक्त लेखन</li></ul> <p><b><u>कविता – कौन (मौखिक)</u></b></p> <p><b><u>पठन –</u></b> पाठ्यक्रम से सम्बन्धित किसी भी पाठ का पठन करवाया जाएगा ।</p> <p>(सम्पूर्ण पाठ्यक्रम पुस्तक व उत्तर-पुस्तिका में करवाई गई हैं।)</p> |

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| <b><u>MATHEMATICS</u></b>           | <b><u>(WRITTEN)</u></b> <ul style="list-style-type: none"> <li>• Counting up to 999</li> <li>• Ch-3 Lines, Shapes and Patterns</li> <li>• Ch-4 Addition</li> <li>• Ch-5 Subtraction</li> <li>• Tables of 2-16 (Written &amp; Oral)</li> </ul> <b>(All the exercises done in book and notebook .)</b> |
| <b><u>ENVIRONMENTAL STUDIES</u></b> | <b><u>(WRITTEN)</u></b> <ul style="list-style-type: none"> <li>• Ch-3 Types of Houses</li> <li>• Ch-7 Living things and Non Living things</li> <li>• Ch-8 Plants Around Us</li> <li>• Ch-9 The Animal World</li> </ul> <b>(All the exercises done in book and notebook .)</b>                        |
| <b><u>COMPUTER</u></b>              | <b><u>(WRITTEN)</u></b> <ul style="list-style-type: none"> <li>• Ch-1 Working of a Computer</li> <li>• Ch-2 More on Paint</li> <li>• Ch-3 Introduction to Word 2016</li> <li>• Ch-4 Reasoning and Analysis</li> </ul> <b>(All the exercises done in book.)</b>                                       |
| <b><u>ART</u></b>                   | <ul style="list-style-type: none"> <li>• Shapes Drawing</li> <li>• Objects Drawing</li> <li>• Fruits and Vegetables</li> <li>• Flowers Drawing</li> </ul>                                                                                                                                            |



**Ms. Priya Rajput**  
**(Class Representative)**



**Ms. Ankur Pathak**  
**(Senior Mistress)**



**Ms. Simran Sadhwani**  
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